

## RULES AND REGULATION

1. This Report Card mirrors the progress and achievement of your child. It is an assessment of his / her academic work and habits. It is intended to help you to know and understand your child better.
2. Report Card will not be issued if fees are in arrears.
3. This Report Card will be sent to the parents for their perusal and signature. Please ensure that the same is returned to the school with in 2 days of its receipt except after Final Examination, when it can be retained by the Parent.
4. The Report Card is an important document, please ensure that the report card is not lost. New Report Card will be issued after payment of Rs. 200/-.
5. Please note that the promotion of your ward to next higher class depends on his / her total performance during the entire session and due credit is given to assignments written as well as oral, monthly tests I, II, Terminal Examination. It is therefore very essential that ward takes all tests and examination and completes all assignment in time.
6. A child who fails two years in succession in the same class may not continue in the school.
7. The Principal's decision with regard to promotion is final. no re-testing will be permitted.

**Principal**

I have gone through the contents of this progress card and assure the Principal my full co-operation

**Signature of the  
Parents / Guardian**

**PASS MARKS IN ALL SUBJECT IS 33%**

### KEY FOR GRADE

**A1 --- 91 to 100**  
**A2 --- 81 to 90**  
**B1 --- 71 to 80**  
**B2 --- 61 to 70**  
**C1 --- 51 to 60**  
**C2 --- 41 to 50**  
**D --- 33 to 40**  
**E --- Below to 33**

### EVALUATION

**A --- VERY GOOD**  
**B --- GOOD**  
**C --- Satisfactory**  
**D --- Needs Improvement**

School re-opens on ..... at .....am.

# VIDYAONE Demo School



## PROGRESS REPORT

**Class Nursery - U.K.G.**  
**Session - 2022-23**

Name Anurag Verma S. R. No. 2608

Class U.K.G. Section A

Date of Birth 02-Dec-2014

Parent's Name Arun Kumar

Address Vill- Jogiveer Post Rehra Mafi utraula - Balrampur

Utraula, UTTAR PRADESH

Run by  
**SANSKAR WELFARE & EDUCATIONAL SOCIETY**

SCHOLASTIC AREA - ACADEMIC PERFORMANCE				PERSONAL DEVELOPMENT		
SUBJECT	Max. Marks	1st Term	2nd Term		1st Term	2nd Term
<b>ENGLISH</b>	100	95 A1		PUNCTUALITY	A	
WRITING		60		DISCIPLINE	A	
ORAL		15		CLEANLINESS	B	
READING		20		OBEDIENCE	A	
RECITATION		A1		SOCIAL BEHAVIOUR	A	
CONVERSATION		A1		GAMES/SPORTS	A	
<b>HINDI</b>	100	99 A1		CULTURAL ACTIVITIES	A	
WRITING		59		ANY OTHER ACTIVITY	A	
ORAL		20		<b>Additional Comments by Class Teacher</b>		
READING		20				
RECITATION		A1		<b>1st Terminal Examination</b>		
CONVERSATION		0				
<b>MATHEMATICS</b>	100	94 A1		Excellent ! Congratulations		
WRITING		59				
ORAL		15		<b>2nd Terminal Examination</b>		
RECOGNITION		20				
E.V.S.	100	86		<b>Remark by Principal</b>		
GENERAL KNOWLEDGE		A1				
MORAL SCIENCE / P.T.		A2				
DRAWING		A1				
CRAFT		A1				
Total	400	374				
Percentage		93.50				
Rank		15				
Overall Grade		A1				
Attendance		85 / 113				
Signature of Class Teacher						
Signature of Principal						
Signature of Parent / Guardian				<b>Promoted to Class</b>		
				<b>Detained in Class</b>		<b>Signature of Principal with Stamp</b>